

PROFILE OF

PEOPLE'S PARTICIPATION

Name of Organization: **People's Participation**

<u>Full Address:</u> 101 & 102, Sarada Apartment, Ground Floor, Library Para, Station Pally (North), Dankuni, Hooghly, W.B-712311. India (Mob.: 91+9339126219)	Tel No: N/A
	Key Person's Name: Dipankar Mitra
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	Email: peoplesparticipation@gmail.com
	Website: http://www.peoplesparticipation.org https://www.twitter.com/peoplesparticipation https://www.facebook.com/likeusonly/
<u>Status:</u> Non Govt. Organization.	
Methodology: participatory, inclusive, empowering the deprived people to establish their social-political-economical rights for dignified lives.	
<u>Registration No. & Date:</u> S/1L/33019 21 st November; 2005	<u>Place:</u> West Bengal Societies Registration Act XXVI of 1961. Place at – Kolkata; Govt of West Bengal. India Office of the Registrar of Firms, Societies and Non-trading Corporations-W.B WBIIDC Building, 2 nd Floor, Plot No- 10, Block- DJ, Sector- II, Kolkata- 700091. Near Karunamoyee More adjacent to Vidyasagar Bhaban.

Organization Vision and Objectives:

Who are we: We take the opportunity to project this organization as a representative of the under privileged/weaker section of the society for their continuous up gradation in all spheres for last thirteen years.

All disadvantaged groups e.g. women, children, aged and others irrespective of their castes, creeds, colours, status etc. have the inherent capacity to take responsibility and make choices about their lives. In fact, they are able to articulate and access their rights and emerge as leaders facilitating positive social change. *People's Participation (PP)* sees itself as a facilitator enabling this change. It believes that access to information and knowledge about the world and the changing political, social and economic structures contribute to the target groups having greater control over their lives. A culture of silence prevents the disadvantaged groups from articulating their dreams and aspirations as well as to express the pains of violations they have experienced. People's Participation hopes to create a culture of questioning that strengthens their abilities to challenge and change the structures that keep them silent. A collaborative and collective process that connects individuals and organization with each other enhances learning in a mutually beneficial way. People's Participation aims to draw on this synergy to help reach common goals.

People's Participation activities spread to several Districts in West Bengal and assistance has come from the local authorities, eminent personnel and citizens. Committed individuals from every lifestyle have chipped in. Since its inception, the goal of the *People's Participation* team has been to ensure that people get their rights and are living in a healthy environment. Since 2005 *People's Participation* has organized thousands of people in different areas to become human rights facilitators, catalyzing life style changes within their communities. *People's Participation* has developed a unique model based on Peoples' rights to participation and development wherein they act as agents of change by forming groups and spreading awareness within their localities.

As we look back on another year and reflect on achievements and obstacles, let us reiterate the key elements that make *People's Participation* unique—its replicable and strong foundation, a broad vision encompassing an inclusive geographical approach, a complete coverage, coupled with close links and co-operation with the Government.

VISION of 'People's Participation' :

We are committed to social justice, sustainable development and human rights. The right to communicate freely is a basic human right and a necessity for sustainable development. Access to information is essential to informed decision-making at all levels. We are committed to the dissemination of information and promotion of sustainable development initiatives, in response to the needs of underrepresented and marginalized sectors of society.

For bridging the data gap and improving information availability we are committed to develop and establish an ideal medium for the Participation and exchange of a trusted and accurate source of quality information. Empowerment of the vulnerable section of the disadvantaged section; to provide basic Education, Health, Training, Recreation to the down trodden people and empowerment of women and adolescent girls of the Society. To secure "Food-Shelter- Work" for all' is our dream.

Mission: Our mission is to utilize the available resources in such a way that their uses can lead to substantial improvement in the quality of life of the people with whom work is being done.

OBJECTIVES of us:

- a) To promote sympathy, fellow feelings and unity among the followers of different faith so as to evolve a sense of social and religious toleration.
- b) To enlistment the child rights for the poor children, in regard their education, primary health, nutrition and vocational trainings.
- c) To work for the women's various issues- as against dowry custom, domestic violations, education, mental health etc.
- d) Gender sensitization programmes, human rights awareness programmes, programmes against addictions and more awareness programmes as and when required against social evils among the different communities.
- e) Rehabilitation programmes for the beggars/Vagrants.
- f) Rehabilitation programme for the old men and women.
- g) To do all social welfare activities including public health and other development works in the communities.
- h) To promote and encourage advancement of literacy, cultural, political and religious education.
- i) To work on a major population health issue (communicable, non-communicable and sexually transmitted diseases) as STD/HIV and AIDS through preventive actions, awareness, early detection, screening and management involving establishment of charitable hospitals, with medical staffs, health workers and volunteers.
- j) To work against human trafficking, to prohibit this trade from the root, create awareness among the community people against this social evil.
- k) to work for the "poorest of the poor" community in our society to establishment their food and work rights.
- l) to do all such acts, deeds, matters and things as may be deemed incidental or conducive to the forgoing objects.
- m) Awareness building and protection of environment. To build a pollution free society.
- n) To work on communal harmony and peace building among different caste, class and religion.
- o) To work on Yoga therapy to cure diseases and to spread yoga concept through awareness building.
- p) To promote the interest of consumers and their rights through awareness building and other in depth programmes, to link up activities with State and Central Govt when required.
- q) Work with old aged people, their legal rights, mental and physical health issue.
- r) Women are the most vulnerable section of our society; so we will work with the interest of women. There are different issues; as dowry system, education, vocational training, mental and physical health, HIV & AIDS related issue, domestic violence, Domestic Help and other marginalized society in urban and rural areas.
- s) To protect the children rights through providing education, nutrition, sports and other activities and also charitable dispensary.
- t) To work with the youths on their vocational training, life skill education, training, awareness on social and cultural development, education and community library & Charitable dispensary.
- u) Sports & Games will be the other important activities to protect our society from social evils.
- v) Celebration of special days, like Independent Day, Rabindranath Tagore Birth Day Celebration Etc.

- w) To work for the interest of different sex people (Lesbians, Eunuch, by sexual & other).
- x) To do all kind of social and economic studies and research.
- y) Offering human Rights Education to the general people and make them aware on human rights issues.
- z) To work on adult education programme to eradication illiteracy among the adult people.
- Z-1) To work for the beggars to bring them under the scanner of the Govt ambit.
- Z-2) To organize Cultural Programme, to protect our culture, to organize seminar, workshop, rallies and meetings.
- Z-3) Work for the betterment on rural development through awareness programmes, training, research, livelihood etc.
- Z-4) Work closely to protect our democracy through awareness building on 'Caste your Vote' programme. Good Governance, Law and civil Society, economic reform and development and International relation.
- Z-5) Work on Urban poverty thematic issue as and when required.
- Z-6) To establishment of Backward Classes people's rights with the co-operation with State & Central Govt.
- Z-7) Work for SC/St/Minority peoples' betterment through vocational training, education, life skills, Awareness building workshops etc.
- Z-8) Organizing workshops, seminars, meetings, rallies for the interest of the poor and marginalized people of the society.
- Z-9) To maintaining libraries and reading rooms.
- Z-10) To open orphanage and family planning centers.
- Z-11) To impart academic and vocational training education.
- Z-12) To encourage the use of scientific and technological advancement while conserving the balance on the natural environment for the good of the people.
- Z-13) To render relief to the sufferings in times of famine, flood, draughts, earth quake and other natural calamities.
- Z-14) To do all social programmes through 'Corporate Social Responsibility's grants.
- Z-15) To do all such social, economic activities for the betterment of Indigenous people.
- Z-16) to work on people awareness, save water issue, research on water, production and purify water for the common people.
- Z-17) to work on physically and mentally challenged people and children on rehabilitation, treatment and other way to reintegrate them in the larger society.
- Z-18) to organize for self establishment of S.C., S.T., O.B.C., Minority and other backward classes people by establishing skill and technical etc. and to work on communal harmony and peace building among different caste, class and religion in free of cost.
- Z-19) to eliminate their prevailing bad social customs, superstitions and black magic, Witch hunting, illiteracy, dowry system, child marriage, fanaticism etc.
- Z-20) to work for adult education for the illiterate women and men to upgrade their social status.

Z-21) to provide help/shelter/ old age homes facilities for old people, children and mentally & physically challenged persons for their welfare.

Z-22) to work with the youths on awareness on social and cultural development, education and community library & charitable dispensary.

Z-23) to open found, establish, promote, set up, run, maintain, assist, support and/or aid and help in the setting up the different kinds of research activities/ Programmes / Projects without profits.

Z-24) to establish and run various Welfare Centers to against addiction, welfare of senior citizens, physically and mentally handicapped persons and overall human development.

Z-25) to propagate the need for tree plantation / pollution control and environmental awareness.

Z-26) to work towards maintaining social and communal harmony; peace building and religious tolerance.

Z-27) to make every possible effort to provide the relief the situation arising out of natural calamities/disasters

Z-28) to work against financial fraud by Awareness Programme.

Transparency and Accountability: We strive to develop our programmes with the involvement of the communities we claim to work with. This makes transparency a dual responsibility for us- we are as accountable to you, our donor and we are equally responsible to the communities we work with. This will be visible in the way we report back- while we send updates, event reports, and regular reports to our funders, we also ensure that the money we spend on a community is known to them.

Organizational Infrastructure (Staff strength, Facilities etc.):

More than 100 volunteers, 4 regular staffs/consultants, educated and experiences advisors and members, own computer with laser printer, Data cards (4G), Pen drives, By Cycle, Digital and still cameras, DVD, Tape recorders, Chairs & tables, Show cases, Office room – 22/20 feet etc along with Verandah {30 sq ft x 7 sq ft. }; open roof measured 1000 sq ft; toilet and bathroom with 24 hours water facilities; electricity.

Details of Major Projects in the Past 3 years:

- ⊗ Beggars' Rehabilitation project.
- ⊗ Conflict Resolution :(Peace building & Communal Harmony)
- ⊗ Protection of Environment & water
- ⊗ Cultural Programmes
- ⊗ Community Development programmes in slums
- ⊗ Women Empowerment Programme through: Adult Education for Women; Domestic Workers Programme, Domestic Violence Issue , Leadership Programme and capacity building, livelihood issue.
- ⊗ Youth Development through Career & Academic Counseling, Football Tournament for Youth, Celebration of Special Days, Road Safety, Vote for Democracy Camp, Right to Information Camp, Awareness Against Alcoholism & Tobacco Control, Vocational Training for Youth
- ⊗ Awareness on consumer right
- ⊗ Children Education their rights/Child Laborers
- ⊗ Programme for Elderly People
- ⊗ Human Right Awareness Programme and Human Right Education Course
- ⊗ Awareness on Solar Issue
- ⊗ Strengthening Bengali Language
- ⊗ Financial Literacy Programme

Whether registered u/s 12A of the Income Tax Act, 1961: Yes/No. If Yes, please provide the Registration No. and date of registration:

- **80 G Regd No.:** CIT/Kol-XX/80G/11/2011-12/345-347
- **12AA Regd No.:** CIT/Kol-XX/12AA/11/2011-12/232-234.(Income Tax Exemption Act, 1961):Dt. 26.03.2012
- **FCRA No:** 146990118 (Dated: 28.04.2011)

Details of any other Registration/Exemptions.

- ± **PAN No:** **AABAP0558Q**
- ± **TAN NUMBER:** **CALP12311F**
- ± Unique ID Issued by NGO Partnership System: **WB/2009/0016473**
- ± Guide Star Number (GSN): 7161
- ± Enlisted in District Consumer Forum.
- ± Enlisted in District Information Cultural Office; Hooghly
- ± Enlisted by District Social Welfare Office under D.M- Hooghly
- ± Enlisted with ICPS, Hooghly

<ul style="list-style-type: none"> ± Vigilance Committee Member of SC/OBC Department under SDO- Sreerampore; Hooghly District in West Bengal, India. ± Member of Janai BDGGH School on Workplace Harassment Act under Vishaka Guideline ± Engagement with Others
<p><u>FCRA Bank :</u></p> <p>A/c no – 213449xxxxx (International Grants Accounts only) Allahabad Bank; Dankuni Branch , T. N. Mukherjee Road. Dankuni. Hooghly. West Bengal-712311. India IFSC Code:ALLA0210806, MICR Code: 700010120</p>
<p>A/c No : 9180100064xxxxx (International Grants Accounts only) AXIS Bank; Dankuni Branch, Branch Code: 000409 City Centre, South Subhash Pally T. N. Mukherjee Road. Dankuni. Hooghly. West Bengal. India IFSC Code: UTIB0000409 (used for RTGS and NEFT transactions) MICR Code: 700211027 Swift Code: AXISINBB005</p>
<p>Whether accounts are duly audited by a Chartered Accountant: Yes</p>
<p><u>Any other information related to the organization that you consider important.</u></p> <p>Secretary, Dipankar Mitra, an M.A in Population Studies worked for long time in Action Aid International; India Office-Kolkata Branch; CARE India-West Bengal, CINI - Asha and I/CF-KUSP; Municipal Affairs Department-W.B. As a human right activist Dipankar is working to establish the rights followed Indian Constitution for the poor and deprived people in the society.</p>
<p><u>Domestic Bank</u> Name and A/C No:</p> <p>Allahabad Bank, Dankuni Branch. Branch Code: 210806 A/C No is--- S/B 213449xxxxx T. N. Mukherjee Road. Dankuni. Hooghly. West Bengal-712311. IFSC Code:ALLA0210806 , MICR Code: 700010120</p>
<p>Direct Present areas of Intervention: Hooghly, Kolkata, Howrah and North 24 Parganas</p>

Indirect areas of Intervention: Burdwan, Purulia, Bankura, Murshidabad, Midnapore and rest parts of West Bengal

Staffs:

- ± A part time accountant
- ± 4 field level supervisors
- ± Project Consultants as per requirement:
- ± More than 06 active volunteers
- ± Strong and active Advisory board members
- ± President, Secretary and Treasurer are very active in implementation part
- ± Community Based members
- ± More than 100+ registered members

Grant received from:

- Ministry of Culture (Govt. of India)
- Ministry of Environment (Govt. of India) through School of Fundamental Research(SFR)
- DFID Grant channelized through Innovative/Challenge Fund- CMU; Municipal Affairs Deptt-Govt. W.B
- National Commission for Women; (Govt. of India)
- Ministry of Earth Science
- West Bengal Consumer Affairs & Fair Business Practice.
- Baranagar Municipality; West Bengal Govtt.
- Ministry of Youth (NPYAD)
- W.B Biodiversity Board
- Ministry of New and Renewable Energy- MNRE
- Action Aid Association; Kolkata R.O
- Reach India
- Water for People
- CILL; Govtt of India.
- Welfin Foundation (CSR)

Other Grant Received: Own fund collects through ‘Human Rights Course fees, Consultancy work, Subscriptions from volunteers.

☎ Networking with:

- ± Amnesty International.
- ± Activist of ‘Freedom United’; International

- ± School for Fundamental Research.
- ± Pollution Control Board.
- ± People's Union for Civil Liberties; Kolkata
- ± District Consumer Board
- ± Hooghly and North 24 Pgs District DCPS
- ± Hooghly District Information & Cultural Department
- ± Vigilance Committee Member of Sub Division office; Sreerampore; Hooghly District, W.B
- ± Networked with Police Commissionerate; Hooghly

Awards/ Recognitions/ Fellowships:

- Φ Received 'Indian Achievers Award for Social Services' in 2009 and 2015;
- Φ Memento received from Barrackpore Police Commissioner ate' as a Trainer.
- Φ Received 'Certificate of Participation' from West Bengal Biodiversity Board'
- Φ Received ACTIVITY Badge from FREEDOM UNITED in 2018
- Φ Received Award from 'National Financial Educators' Day'

Monitoring and evaluation: People's Participation will commit to follow up the project from the moment work has commenced and will send monthly reports to donor agency up until its termination. In addition, the project will establish a project monitoring plan based on the project log frame for internal monitoring and evaluation purpose. The monthly activity plans will be developed from the project monitoring plan. People's Participation will develop appropriate reporting formats for collection of project information on a monthly basis. Monthly project review meetings will be organized to review the progress and these meetings will be facilitated by the Project Manager. Proceedings of each monthly review will be recorded and kept for future reference. The Secretary will undertake period monitoring visits to the project area to interact with project beneficiaries, project staff and other stakeholders on the progress.

Midterm and Impact evaluation is planned by external resource person. The evaluation will assess the impact of the project within the project framework. It will also identify the gaps and provide recommendations to be considered for similar future projects. In case, donor agency

commits to undertake the external evaluation of the project, then the project will reconsider the budget for the evaluation activity. However, People's Participation will appreciate communication in this regard.